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April 28, 2008

**WORK SESSION  
EXECUTIVE CONFERENCE ROOM**

5:00 PM

12000 Findley Road, Suite 300  
<http://www.JohnsCreekGA.gov>

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- A) PLEDGE OF ALLEGIANCE
- B) OPENING COMMENTS-Mayor Bodker
- C) DEPARTMENTAL UPDATE
  - 1. Chief of Staff
    - American Heart Ready City Program
    - GHOS Grant Application
  - 2. Finance Director
    - Budget Amendment Thermal Imaging Camera Grant
  - 3. Communications
    - “Choose to Use” Initiative
    - Mission and Vision Statements
  - 4. Legal
    - Amendment to Chapter 10 Taxes: Hotel/Motel Tax
  - 5. Mayor Pro Tem
    - Update on CVB Board Member
  - 6. City Manager
    - Budget Revision for City/Court Security
    - Fire Department Salary Tables
  - 7. Mayor
    - Discussion of Camper Fees
  - 8. Council Member Hausmann
    - Discussion of Banner Permit Fees for Non Profit
- D) DISCUSSION OF AGENDA ITEMS FOR May 5, 2008 COUNCIL MEETING
- E) EXECUTIVE SESSION *(If Needed)*
- F) ADJOURNMENT