CITY OF JOHNS CREEK

May 5, 2008 **WORK SESSION** **5:00 PM**
EXECUTIVE CONFERENCE ROOM

12000 Findley Road, Suite 300
http://www.JohnsCreekGA.gov

A) PLEDGE OF ALLEGIANCE

B) OPENING COMMENTS-Mayor Bodker

C) DEPARTMENTAL UPDATES

1.	**Community Development**	**●Ratification of Final Plats/Right of Way**
2.	**Special Projects Coordinator**	**●Rural Metro EMS**
3.	**Public Works Dept.**	**●Solid Waste Management Plan** **●Resurfacing Buice Rd/Old Alabama (LARP Project)**
4.	**Fire Department**	**●Radio Purchase**
5.	**Finance Director**	**●Mid Year Budget Review**
6.	**Communications Director**	**●Mission and Vision Statement**

D) DISCUSSION OF AGENDA ITEMS FOR May 19, 2008 COUNCIL MEETING

E) EXECUTIVE SESSION **(*If Needed)***

F) ADJOURNMENT