



June 16, 2008

**WORK SESSION
EXECUTIVE CONFERENCE ROOM**

5:00 PM

12000 Findley Road, Suite 300
<http://www.JohnsCreekGA.gov>

- A) PLEDGE OF ALLEGIANCE **Led by Mayor Bodker**
- B) OPENING COMMENTS-Mayor Bodker
- C) DEPARTMENTAL UPDATES
- 1. City Manager
 - CH2MHill Contract Agreement
Benchmark Powerpoint by Bob Munro
 - Budget Calendar Update
Reviewed by City Mgr/Finance Director
 - Fulton County CDBG information presented to council by City Manager Kachmar**
 - 2. Public Works
 - Neighborhood Traffic Mgmt Program
Powerpoint Presented by Tom Udell
 - MOA for Development of North Fulton Comprehensive Transportation Plan
Moved to Council Meeting Agenda
 - 3. Fire Department
 - Purchase of Fire Department Defibrillators
Brief Overview presented by Assist. Chief Pat Wilson-on Council Agenda
 - 4. Legal Department
 - Fire Station Acquisition
Moved to Council meeting
- D) EXECUTIVE SESSION **No Executive Session Held**
- E) ADJOURNMENT