



CITY OF
JOHNS CREEK
GEORGIA
CITY COUNCIL MEETING AGENDA

July 14, 2008

City Council Chambers
12000 Findley Road, Suite 300
<http://www.JohnsCreekGA.gov>

7:00pm

A) CALL TO ORDER

B) ROLL CALL *Full Council*

C) PLEDGE OF ALLEGIANCE *Eagle Scouts Daniel Siedschlag & Gregory Santoro of Troop 2000*

D) OPENING REMARKS

E) MINUTES *Approved with Amendment to 6:00pm Public Hearing Minutes*

- June 16, 2008 Public Hearing Minutes (2)
- June 16, 2008 Work Session Summary
- June 16, 2008 Council Meeting Minutes

F) APPROVAL OF MEETING AGENDA – Amended Agenda Approved

G) PUBLIC COMMENT *Public Comments Heard*

H) CONSENT AGENDA – *Approved*

1. **R2008-07-43**
APPROVED Consider Adoption Of Resolution To Approve New 2008 Alcohol Business Licenses For The City Of Johns Creek

A RESOLUTION TO APPROVE NEW 2008 ALCOHOLIC BEVERAGE LICENSES FOR THE CITY OF JOHNS CREEK

2. **ACTION ITEM**
APPROVED Consider approval of Privileged Resolutions for Eagle Scout Daniel Siedschlag and Gregory Santoro of Troop 2000

3. *ADDED
AGENDA
ITEM
APPROVED* Consider Adoption of Resolution to Approve the Intergovernmental Agreement with Fulton County for Animal Control

I) ANNOUNCEMENTS

J) REPORTS AND PRESENTATIONS

1. **PRESENTATION** Concept Design for Intersection Improvements (7)- Public Works

K) OLD BUSINESS

L) NEW BUSINESS

1. **R2008-07-44**
APPROVED Consider Approval to Amend the Project Framework Agreement

A RESOLUTION TO APPROVE AND AUTHORIZE AN AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE DEPARTMENT OF

TRANSPORTATION OF THE STATE OF GEORGIA AND THE CITY OF
JOHNS CREEK FOR TRANSPORTATION FACILITY IMPROVEMENTS TO
INCREASE FEDERAL FUNDING FOR TRANSPORTATION MASTER PLAN
PROJECT

- 2. **O2008-07-15**
*FIRST READ
ONLY* **FIRST READ of Ordinance Amending zoning Map for RZ-08-007– Ivy Falls – DWP Ivy Falls, LLC - Block of 10400 Block of Medlock Bridge Road & 5900 Block of Wilson Road– 1st District, 1st Section, Land Lot 325 – O-I Conditional to O-I Conditional - Change in Conditions to allow a building height increase and increase in density**

- 3. **COMP PLAN PRESENTATION AND PUBLIC HEARING**
COMP. PLAN APPROVED WITH AMENDMENTS **COMPREHENSIVE PLAN (Community Agenda) 2030 Public Hearing**
 - **Presentation of Comprehensive Plan(Community Agenda) 2030**

Comprehensive Plan and Land Use Keri Stevens and Michelle Alexander (Pond & Company)
Transportation Master Plan Rod Wilburn (Carter-Burgess)
Green Plan Dr. Bill Drummond (GA Tech)

Staff Recommendation
Planning Commission Recommendation
Public Comments
Public Comments Closed
Mayor and City Council Deliberation and Action

- 4. **R2008-07-45**
APPROVED **Consideration of Resolution To Provide Transmittal Authorization Of The Comprehensive Plan (Community Agenda) To The Atlanta Regional Commission And The State Of Georgia Department Of Community Affairs For Required Review.**

RESOLUTION TO TRANSMIT THE COMPREHENSIVE PLAN (COMMUNITY AGENDA) OF THE CITY OF JOHNS CREEK TO THE ATLANTA REGIONALCOMMISSION AND THE STATE OF GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS

- M) OTHER BUSINESS** *July 21, 2008 Work Session Cancelled*
- N) PUBLIC COMMENT** *No Public Comment*
- O) MAYOR’S COMMENTS**
- P) EXECUTIVE SESSION** *No Executive Session*
- Q) ADJOURNMENT**