



BIKE AND PEDESTRIAN COMMITTEE MEETING
6:00pm, Tuesday September 30, 2008
Court Conference Room
Milton City Hall Council Chambers/Court Room

Please access meeting room through Court Room entrance

AGENDA

1. Approval of the June 25, 2008, August 21, 2008 and September 4, 2008 meeting minutes
2. Gravelpave test segment
 - a. Donation of construction services
 - b. Material costs
 - c. Schedule
 - d. NDS material
3. Funding Update
 - a. Grant Coordinator
 - b. List of Grants we are working toward
 - c. Due Dates
 - d. Items needed for applications
 - e. Updates on approach for private funding
4. Additional items
5. Public Comment
6. Adjournment