



BIKE AND PEDESTRIAN COMMITTEE MEETING  
6:00pm, Monday October 27, 2008  
Court Conference Room  
Milton City Hall Council Chambers/Court Room

Please access meeting room through Court Room entrance

AGENDA

1. Approval of the September 30, 2008 meeting minutes
2. Trail builder meeting summaries
3. Gravelpave test segment
  - a. Specifications
  - b. Status of donation of construction services
  - c. Bid document
  - d. Schedule
4. Funding Update
  - a. Schedule of submittals
5. Additional items
6. Public Comment
7. Adjournment