



## CITY OF MILTON, GEORGIA

Joe Lockwood, Mayor

### CITY COUNCIL

Karen Thurman  
Julie Zahner Bailey  
Bill Lusk  
Burt Hewitt  
Tina D'Aversa  
Alan Tart

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Thursday, January 10, 2008

Regular Council Meeting Agenda

7:00 PM

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- 1) **CALL TO ORDER**
- 2) **ADMINISTER OATH OF OFFICE TO THE NEWLY ELECTED OFFICIALS**  
*(Administered by Chief Municipal Court Judge Barry L. Zimmermann)*
- 3) **ROLL CALL**
- 4) **PLEDGE OF ALLEGIANCE** *(Led by the Sons of the American Revolution)*  
  
**(Agenda Item No. 08-453)**
- 5) **APPROVAL OF MEETING AGENDA** *(add or remove items from agenda)*
- 6) **CONSENT AGENDA**
- 7) **REPORTS AND PRESENTATIONS**
  1. Proclamation of thanks to Eddie Moore for his contribution to the Milton Public Safety Department.  
*(Presented by Chris Lagerbloom, Interim City Manager)*
- 8) **ZONING AGENDA** *(none at this time / see First Presentation)*
- 9) **FIRST PRESENTATION**  
  
**(Agenda Item No. 08-454)**
  1. **U07-007/VC07-012**  
To request a Use Permit (Article 19.4.3) for Agricultural Related Activities to add a 3,240 sq.ft. training building and to request a 4-part concurrent variance to use the existing parking area within the 100-foot setback near the west property line (Article 19.4.3.13.4); 2) To increase the maximum building setback from 20 feet to 250 feet for

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Milton City Hall  
City Council Chambers  
13000 Deerfield Parkway, Suite E  
Milton, GA 30004

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the new building (Article 12h.3.5.C.1); 3) To allow parking between the existing buildings and the street (Article 12H.3.5.F.3); and 4) To delete the 75 foot buffer and 10 foot improvement setback adjacent to AG-1 and/or residentially developed properties (Article 12H.3.1.C.2.)

*(Presented by Tom Wilson, Community Development Director)*

**(Agenda Item No. 08-455)**

**2. RZ07-020/ VC07-015**

To rezone from O-I (Office-Institutional) to O-I (Office-Institutional) to expand the existing day care facility from 2,000 square feet and 38 students to 3,600 square feet at an overall density of 2,647 square feet per acre. The applicant is proposing a 1,600 square foot building separate from the existing structure. The applicant is also requesting a concurrent variance to reduce the 25-foot buffer and 10-foot improvement setback to a 5-foot landscape strip along the east and west property lines from the existing building for a distance of 150 feet.

*(Presented by Tom Wilson, Community Development Director)*

**(Agenda Item No. 08-456)**

**3. An Ordinance Regarding 2008 Meeting and Work Session Dates and Times for the City of Milton City Council.**

*(Presented by Councilmember D'Aversa)*

**10) UNFINISHED BUSINESS** *(none at this time)*

**11) NEW BUSINESS**

**PUBLIC HEARINGS**

**ALCOHOL BEVERAGE LICENSE APPLICATIONS**

**(Agenda Item No. 08-457)**

**1. Approval of Alcoholic Beverage License Application for The Union Restaurant located at 14275 Providence Road, Milton, GA 30004. Applicant is Bob Fisherman for Consumption on the Premises – Wine/Malt Beverage/Distilled Spirits.**

*(Presented by Stacey Inglis, Finance Manager)*

(Invitation for Public Comment)

**(Agenda Item No. 08-458)**

**2. Approval of Alcoholic Beverage License Application for Margbest LLC d/b/a/ Fosters Grille of Crabapple located at 12540 Broadwell Road, Suite 1103. Applicant is Michael O'Keefe for Consumption on the Premises – Wine and Malt Beverage.**

*(Presented by Stacey Inglis, Finance Manager)*

(Invitation for Public Comment)

**(Agenda Item No. 08-459)**

**3. Approval of Alcoholic Beverage License Application for I Love New York Pizza d/b/a I Love New York Pizza at 980 Birmingham Road, Suite 200, Milton, GA 30004.**

Applicant is Nereyda Blandon for Consumption on the Premises – Wine and Malt Beverage.

*(Presented by Stacey Inglis, Finance Manager)*

(Invitation for Public Comment)

### **END OF PUBLIC HEARINGS**

#### **(Agenda Item No. 08-460)**

4. Approval of a resolution authorizing the issuance of a tax anticipation note in the amount of \$5,450,000.

*(Presented by Stacey Inglis, Finance Manager)*

#### **(Agenda Item No. 08- 461)**

5. Approval of a Resolution Amending Resolution No. 07-02-12, a Resolution Appointing Members to the City of Milton Planning Commission.

*(Presented by Tom Wilson, Community Development Director)*

#### **(Agenda Item No. 08- 462)**

6. Approval of a Resolution Amending Resolution No. 08-01-01, a Resolution Appointing Members to the City of Milton Northwest Fulton Overlay District Design Review Board.

*(Presented by Tom Wilson, Community Development Director)*

#### **(Agenda Item No. 08- 463)**

7. Approval of a Resolution Amending Resolution No. 07-03-20, a Resolution Appointing Members to the City of Milton Board of Zoning Appeals.

*(Presented by Tom Wilson, Community Development Director)*

#### **(Agenda Item No. 08- 464)**

8. Approval of a Resolution Amending Resolution No. 07-04-29, a Resolution Appointing Members to the City of Milton Construction Board of Adjustment and Appeals

*(Presented by Tom Wilson, Community Development Director)*

#### **(Agenda Item No. 08- 465)**

9. Approval of a Resolution Amending Resolution No. 07-02-16, a Resolution Appointing Members to the City of Milton Board of Ethics.

*(Presented by Chris Lagerbloom, Interim City Manager)*

#### **(Agenda Item No. 08- 466)**

10. Approval of a Resolution Amending Resolution No. 07-03-24, a Resolution Appointing Members to the City of Milton Bike & Pedestrian Path Committee.

*(Presented by Tom Wilson, Community Development Director)*

#### **(Agenda Item No. 08- 467)**

11. Approval of Appointments to the City of Milton Comprehensive Plan Advisory Committee.

*(Presented by Tom Wilson, Community Development Director)*

**(Agenda Item No. 08- 468)**

12. Approval of a Resolution Regarding the Future of Providence Park.

*(Presented by Councilmember D'Aversa)*

**12) MAYOR AND COUNCIL REPORTS****13) STAFF REPORTS****(Agenda Item No. 08-469)****14) EXECUTIVE SESSION**

The purpose of the Executive Session is to discuss pending litigation.

*(Presented by Mark Scott, City Attorney)*

**(Agenda Item No. 08-470)****15) ADJOURNMENT**