



CITY OF MILTON, GEORGIA

Joe Lockwood, Mayor

CITY COUNCIL

Karen Thurman
Julie Zahner Bailey
Bill Lusk
Burt Hewitt
Tina D'Aversa
Alan Tart

Monday, March 3, 2008

Regular Council Meeting Agenda

6:00 PM

INVOCATION

- 1) **CALL TO ORDER**
- 2) **ROLL CALL**
- 3) **PLEDGE OF ALLEGIANCE** *(Led by the Mayor)*

(Agenda Item No. 08-516)
- 4) **APPROVAL OF MEETING AGENDA** *(add or remove items from agenda)*
- 5) **PUBLIC COMMENT**
- 6) **CONSENT AGENDA**

(Agenda Item No. 08-505)
 1. Approval of the December 10, 2007 Work Session Meeting Minutes.
(This item was deferred on February 20, 2008.)
(Jeanette Marchiafava, City Clerk and Clerk of the Court)
(Agenda Item No. 08-506)
 2. Approval of the December 13, 2007 Regular Meeting Minutes.
(This item was deferred on February 20, 2008.)
(Jeanette Marchiafava, City Clerk and Clerk of the Court)
(Agenda Item No. 08-507)
 3. Approval of the January 8, 2008 Special Called Meeting Minutes.
(This item was deferred on February 20, 2008.)
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

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Milton City Hall
City Council Chambers
13000 Deerfield Parkway, Suite E
Milton, GA 30004

Persons needing special accommodations in order to participate in any City meeting should call 678-242-2500.

(Agenda Item No. 08-508)

4. Approval of the January 10, 2008 Regular Meeting Minutes.
(This item was deferred on February 20, 2008.)
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

(Agenda Item No. 08-509)

5. Approval of the January 17, 2008 Special Called Meeting Minutes.
(This item was deferred on February 20, 2008.)
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

(Agenda Item No. 08-510)

6. Approval of the January 17, 2008 Special Called Work Session Minutes.
(This item was deferred on February 20, 2008.)
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

(Agenda Item No. 08-517)

7. Approval of the January 24, 2008 Regular Meeting Minutes.
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

(Agenda Item No. 08-518)

8. Approval of the January 30, 2008 Special Called Meeting Minutes.
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

(Agenda Item No. 08-519)

9. Approval of the February 4, 2008 Regular Meeting Minutes.
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

(Agenda Item No. 08-520)

10. Approval of the February 11, 2008 Work Session Minutes.
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

7) REPORTS AND PRESENTATIONS *(none at this time)***8) PUBLIC HEARING
ALCOHOL BEVERAGE LICENSE APPLICATION****(Agenda Item No. 08-459)**

1. Approval of Alcoholic Beverage License Application for Tribla, Inc. d/b/a I Love New York Pizza at 980 Birmingham Road, Suite 200, Milton, GA 30004. Applicant is Nereyda Blandon for Consumption on the Premises – Wine and Malt Beverage.
(This item was deferred on February 20, 2008.)
(Presented by Stacey Inglis, Finance Manager)

END OF PUBLIC HEARING**9) FIRST PRESENTATION**

(Agenda Item No. 08-521)

1. Approval of Ordinance Adopting Chapter 17, Public Works, and providing for inclusion and identification in the Code of Ordinances for the City of Milton, Georgia to be referenced in the future as Chapter 17 (Public Works).
(Presented by Dan Drake, Public Works Director)

(Agenda Item No. 08-522)

2. Approval of an Ordinance Amending Chapter 15, Health and Public Safety, of the Code of Ordinances for the City of Milton, Georgia.
(Presented by Lt. Matt Marietta, Planning and Emergency Management)

3. **(Agenda Item No. 08-523)**

U07-011/VC07-017

13620 Hopewell Road, Monticello Real Estate Invest, LLC, JT Adams – Use Permit for a Private School to be developed with 5 buildings for a total of 63,400 square feet with a maximum of 325 students for Kindergarten – 8th graders. The applicant is also requesting the following 5-part concurrent variance:

- 1) To reduce the building setback along the north property line from 100 feet to 85 feet (19.4.40.B.3)
- 2) To reduce the 75-foot buffer and 10-foot improvement setback to the extent necessary to all the septic field to encroach. (Article 12H.3.1C.2.)
- 3) To increase the 20 foot setback from the landscape strip to 500 feet. (12H.3.5.C.1)
- 4) To allow parking between the right of way and the building. (Article 12H.3.5.F.3)
- 5) To reduce parking from 171 spaces to 70 spaces (Article 18.2.1)

(Presented by Tom Wilson, Community Development Director)

4. **(Agenda Item No. 08-524)**

U08-001/VC08-001

Land Road (No Address), Celestino Martinez - To obtain a use permit to develop a landscape business. The applicant is also requesting to following concurrent variance; To allow access from a local road (Article 19.4.27 Section B.1)

(Presented by Tom Wilson, Community Development Director)

10) UNFINISHED BUSINESS *(none at this time)***11) NEW BUSINESS****(Agenda Item No. 08-498)**

1. Approval of a Resolution Amending Resolution No. 08-01-10, a Resolution Appointing Members to the City of Milton Construction Board of Adjustment and Appeals (District 4). *(This item was deferred on February 20, 2008.)*
(Presented by Tom Wilson, Community Development Director)

(Agenda Item No. 08-525)

2. Approval of a Resolution Amending Resolution No. 08-02-19, a Resolution Appointing Members to the City of Milton Bike & Pedestrian Path Committee (Districts 2 and 4).
(Presented by Tom Wilson, Community Development Director)

(Agenda Item No. 08-526)

3. Approval of a Resolution on Mutual Agreement with Alpharetta regarding city limits boundary.

(Presented by Tom Wilson, Community Development Director)

(Agenda Item No. 08-527)

4. Approval of a Resolution to approve transmittal of Community Assessment portion of comp Plan to Atlanta Regional Commission (ARC) and Department of Community Affairs (DCA).

(Presented by Tom Wilson, Community Development Director)

(Agenda Item No. 08-528)

5. Approval of December 2007 Invoice for Legal Fees.

(Presented by Stacey Inglis, Finance Manager)

(Agenda Item No. 08-529)

6. Approval of a Resolution to create the Milton Disability Awareness Committee, to Provide for the possible Appointment of Certain Committee Members to Enforcement Positions, and for other purposes as designated herein.

(Presented by Tina D'Aversa, Councilmembers)

12) MAYOR AND COUNCIL REPORTS**13) STAFF REPORTS****14) EXECUTIVE SESSION *(If needed)*****(Agenda Item No. 08-530)****15) ADJOURNMENT**