



CITY OF MILTON, GEORGIA

Joe Lockwood, Mayor

CITY COUNCIL

Karen Thurman
Julie Zahner Bailey
Bill Lusk
Burt Hewitt
Tina D'Aversa
Alan Tart

Monday, March 17, 2008

Regular Council Meeting Agenda

6:00 PM

INVOCATION

1) **CALL TO ORDER**

2) **ROLL CALL**

3) **PLEDGE OF ALLEGIANCE** *(Led by the Mayor)*

(Agenda Item No. 08-531)

4) **APPROVAL OF MEETING AGENDA** *(add or remove items from agenda)*

5) **PUBLIC COMMENT**

6) **CONSENT AGENDA**

(Agenda Item No. 08-519)

1. Approval of the February 4, 2008 Regular Meeting Minutes. *(Deferred on March 3, 2008)*
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

(Agenda Item No. 08-532)

2. Approval of the February 20, 2008 Regular Meeting Minutes.
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

(Agenda Item No. 08-533)

3. Approval of the March 3, 2008 Regular Meeting Minutes.
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

(Agenda Item No. 08-534)

4. Approval of the February 13, 2008 Special Called Work Session Minutes.
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

Page 1 of 4

Milton City Hall
City Council Chambers
13000 Deerfield Parkway, Suite E
Milton, GA 30004

Persons needing special accommodations in order to participate in any City meeting should call 678-242-2500.

(Agenda Item No. 08-535)

5. Approval of the Financial Statements for the period ending February, 2008.
(*Stacey Inglis, Finance Manager*)

(Agenda Item No. 08-536)

6. Approval of Land Development Final Plats
 - 1) The Triple Crown III, LL 739 Revise lot lines lot 54
 - 2) Triple Crown IV Unit 1 LL 773 Revise set backs lot 33 per ZM07-007-508
 - 3) King Estates LL 616 2 lots
 - 4) Vickery Crest I LL 1052, 1053, 1108 46 lots(*Tom Wilson, Community Development Director*)

7) REPORTS AND PRESENTATIONS (*none at this time*)**8) PUBLIC HEARING****(Agenda Item No. 08-527)**

1. Approval of a Resolution to approve transmittal of Community Assessment portion of comp Plan to Atlanta Regional Commission (ARC) and Department of Community Affairs (DCA). (*This item was deferred on March 3, 2008.*)
(*Presented by Tom Wilson, Community Development Director*)

9) FIRST PRESENTATION (*none at this time*)**10) ZONING AGENDA****(Agenda Item No. 08-497)**

1. **ZM07-07-005/VC07-014**, Webb Road (No address for this parcel) - To request a Zoning Modification to modify Condition 2a to modify the site plan (05Z-029) and a 3 part concurrent variance: 1) To reduce the side yard setback from twenty (20) feet to ten (ten) feet along the east and west property line (Article 8.1.3.C.) 2) To reduce the rear minimum setback from twenty-five (25) feet to ten (10) feet along the south property line (Article 8.1.3.D.); 3) To reduce the 10-foot landscape strip along the east, west, and south property lines to allow for a retaining wall (Article 4.23.1.).
(First Reading on February 4, 2008.)
(*Presented by Tom Wilson, Community Development Director*)

2. (Agenda Item No. 08-523)**U07-011/VC07-017**

- 13620 Hopewell Road, Monticello Real Estate Invest, LLC, JT Adams – Use Permit for a Private School to be developed with 5 buildings for a total of 63,400 square feet with a maximum of 325 students for Kindergarten – 8th graders. The applicant is also requesting the following 5-part concurrent variance:
- 1) To reduce the building setback along the north property line from 100 feet to 85 feet (19.4.40.B.3)

2) To reduce the 75-foot buffer and 10-foot improvement setback to the extent necessary to all the septic field to encroach. (Article 12H.3.1C.2.)

3) To increase the 20 foot setback from the landscape strip to 500 feet. (12H.3.5.C.1)

4) To allow parking between the right of way and the building. (Article 12H.3.5.F.3)

5) To reduce parking from 171 spaces to 70 spaces (Article 18.2.1)

(Presented by Tom Wilson, Community Development Director)

(First Reading on March 3, 2008.)

3. **(Agenda Item No. 08-524)**

U08-001/VC08-001

Land Road (No Address), Celestino Martinez - To obtain a use permit to develop a landscape business. The applicant is also requesting to following concurrent variance; To allow access from a local road (Article 19.4.27 Section B.1)

(Presented by Tom Wilson, Community Development Director)

(First Reading on March 3, 2008.)

11) **UNFINISHED BUSINESS**

(Agenda Item No. 08-521)

1. Approval of Ordinance Adopting Chapter 17, Public Works, and providing for inclusion and identification in the Code of Ordinances for the City of Milton, Georgia to be referenced in the future as Chapter 17 (Public Works).

(Presented by Dan Drake, Public Works Director)

(Agenda Item No. 08-522)

2. Approval of an Ordinance Amending Chapter 15, Health and Public Safety, of the Code of Ordinances for the City of Milton, Georgia.

(Presented by Lt. Matt Marietta, Planning and Emergency Management)

12) **NEW BUSINESS**

(Agenda Item No. 08-537)

1. Approval of a grant application to the Department of Homeland Security for the Assistance to Firefighters Grant program sponsored by FEMA.

(Presented by Lt. Matt Marietta, Planning and Emergency Management)

(Agenda Item No. 08-538)

2. Approval of a Resolution to amend Resolution 08-01-08 to adopt the 2008 Zoning and Use Permit, Zoning Modification, Board of Zoning Appeals and the City of Milton Design Review Board Schedules.

(Presented by Tom Wilson, community Development Director)

(Agenda Item No. 08-539)

3. Approval of a Resolution Amending Resolution No. 08-03-25, a Resolution Appointing Members to the City of Milton Bike & Pedestrian Path Committee (District 2).

(Presented by Tom Wilson, Community Development Director)

13) MAYOR AND COUNCIL REPORTS

14) STAFF REPORTS

15) EXECUTIVE SESSION *(If needed)*

(Agenda Item No. 08-540)

16) ADJOURNMENT