



## CITY OF MILTON, GEORGIA

Joe Lockwood, Mayor

### CITY COUNCIL

Karen Thurman  
Julie Zahner Bailey  
Bill Lusk  
Burt Hewitt  
Tina D'Aversa  
Alan Tart

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Monday, April 14, 2008

Regular Council Meeting Agenda

6:00 PM

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INVOCATION - Pastor Michael DeBusk, Crabapple Baptist Church

- 1) **CALL TO ORDER**
- 2) **ROLL CALL**
- 3) **PLEDGE OF ALLEGIANCE** *(Led by the Sons of the American Revolution)*  
  
**(Agenda Item No. 08-544)**
- 4) **APPROVAL OF MEETING AGENDA** *(add or remove items from agenda)*
- 5) **PUBLIC COMMENT**
- 6) **CONSENT AGENDA**  
  
**(Agenda Item No. 08-545)**
  1. Approval of the March 10, 2008 Work Session Meeting Minutes.  
*(Jeanette Marchiafava, City Clerk and Clerk of the Court)*  
**(Agenda Item No. 08-546)**
  2. Approval of the March 11, 2008 Special Called Meeting Minutes.  
*(Jeanette Marchiafava, City Clerk and Clerk of the Court)*  
**(Agenda Item No. 08-547)**
  3. Approval of the March 17, 2008 Regular Meeting Minutes.  
*(Jeanette Marchiafava, City Clerk and Clerk of the Court)*  
**(Agenda Item No. 08-548)**
  3. Approval of the March 31, 2008 Special Called Meeting Minutes.  
*(Jeanette Marchiafava, City Clerk and Clerk of the Court)*

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Milton City Hall  
City Council Chambers  
13000 Deerfield Parkway, Suite E  
Milton, GA 30004

***Persons needing special accommodations in order to participate in any City meeting should call 678-242-2500.***

**7) REPORTS AND PRESENTATIONS**

1. Patriot's Day Proclamation.  
*(Presented by Councilmember Bill Lusk and the Piedmont Chapter, Sons of the American Revolution)*
2. Proclamation for Arbor Day and Earth Day.  
*(Presented by Councilmember Karen Thurman)*
3. Georgia Cities Week Proclamation.  
*(Presented by Mayor Joe Lockwood)*

**8) FIRST PRESENTATION****(Agenda Item No. 08-549)**

1. **RZ08-01** – Text Amendment to Article 3.3.12 of the City of Milton Zoning Ordinance to amend the definition of “landscaping business”.  
*(Presented by Tom Wilson, Community Development Director)*

**(Agenda Item No. 08-550)**

2. **ZM08-01** – 13941, 13943, 13945 Hwy 9 North - A request to modify condition 2.a. (RZ07-010) to revise the site plan to remove the septic fields and connect to sanitary sewer by Milton Organizers, LLC. (First Milton Bank)  
*(Presented by Tom Wilson, Community Development Director)*

**9) PUBLIC HEARINGS****ALCOHOL BEVERAGE LICENSE APPLICATION****(Agenda Item No. 08-551)**

1. Approval of Alcoholic Beverage License Application for Alpharetta Country Club, LLC d/b/a Alpharetta Athletic Club at 1785 Dinsmore Road, Milton, GA 30004. Applicant is Whitney Crouse for Consumption on the Premises – Wine, Malt Beverage and Distilled Spirits.  
*(Presented by Stacey Inglis, Finance Manager)*

**(Agenda Item No. 08-552)**

2. Approval of Alcoholic Beverage License Application for Alpharetta Country Club, LLC d/b/a Alpharetta Athletic Club at 3430 Highway 9 North, Milton, GA 30004. Applicant is Whitney Crouse for Consumption on the Premises – Wine, Malt Beverage and Distilled Spirits.  
*(Presented by Stacey Inglis, Finance Manager)*

**(Agenda Item No. 08-553)**

3. Approval of Alcoholic Beverage License Application for Real Spirits, Inc. d/b/a Southern Spirits at 633 North Main Street, Milton, GA 30004. Applicant is Amanda Forrest for Package Retail – Wine, Malt Beverage and Distilled Spirits.  
*(Presented by Stacey Inglis, Finance Manager)*

**END OF PUBLIC HEARINGS**

**10) ZONING AGENDA** *(none at this time)***11) UNFINISHED BUSINESS****(Agenda Item No. 08-527)**

1. Approval of a Resolution to approve transmittal of Community Assessment portion of comp Plan to Atlanta Regional Commission (ARC) and Department of Community Affairs (DCA). *(This item was deferred on March 3, 2008 and March 17, 2008.)*  
*(Presented by Mike Tuller, Community Development Deputy Director)*

**12) NEW BUSINESS****(Agenda Item No. 08-539)**

1. Approval of a Resolution Amending Resolution No. 08-03-25, a Resolution Appointing Members to the City of Milton Bike & Pedestrian Path Committee (District 2 and District 3). *(This item was deferred on March 17, 2008.)*  
*(Presented by Tom Wilson, Community Development Director)*

**(Agenda Item No. 08-554)**

2. Approval of a Resolution Amending Resolution No. 08-01-11, A Resolution Appointing Members to the City of Milton Board of Ethics (District 1).  
*(Presented by Tom Wilson, Community Development Director)*

**(Agenda Item No. 08-555)**

3. Approval of a Resolution Amending Resolution No. 08-01-03 A Resolution Appointing Members to the City of Milton Board of Zoning Appeals (District 6).  
*(Presented by Tom Wilson, Community Development Director)*

**(Agenda Item No. 08-556)**

4. Approval of the January 2008 invoice for legal fees.  
*(Presented by Stacey Inglis, Finance Manager)*

**13) MAYOR AND COUNCIL REPORTS****14) STAFF REPORTS****15) EXECUTIVE SESSION** *(If needed)***(Agenda Item No. 08-557)****16) ADJOURNMENT**