



CITY OF MILTON, GEORGIA

Joe Lockwood, Mayor

CITY COUNCIL

Karen Thurman
Julie Zahner Bailey
Bill Lusk
Burt Hewitt
Tina D'Aversa
Alan Tart

Monday, April 28, 2008

Regular Council Meeting Agenda

6:00 PM

INVOCATION - Pastor Scott Slaughter, Crabapple Baptist Church

1) **CALL TO ORDER**

2) **ROLL CALL**

3) **PLEDGE OF ALLEGIANCE** *(Led by the Sons of the American Revolution)*

(Agenda Item No. 08-563)

4) **APPROVAL OF MEETING AGENDA** *(add or remove items from agenda)*

5) **PUBLIC COMMENT**

6) **CONSENT AGENDA**

(Agenda Item No. 08-564)

1. Approval of the April 14, 2008 Regular Meeting Minutes.
(Jeanette Marchiafava, City Clerk and Clerk of the Court)

7) **REPORTS AND PRESENTATIONS**

1. Presentation to Northwestern Middle School students Alex Barker, Matt Ballard, Chloe Myles and Walker Holman in recognition of their bravery for spotting and putting out a fire in their neighborhood.
(Presented by Chris Lagerbloom, Charles Millican, and the Sons of the American Revolution)

8) **FIRST PRESENTATION** *(none at this time)*

9) **ZONING AGENDA**

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Milton City Hall
City Council Chambers
13000 Deerfield Parkway, Suite E
Milton, GA 30004

Persons needing special accommodations in order to participate in any City meeting should call 678-242-2500.

(Agenda Item No. 07-389)

1. **RZ07-016** - Text Amendment to the City of Milton Zoning Ordinance, Article 12G State Route 9 Overlay District regarding buffers and building height.
(This item was deferred 6 months by City Council at the October 18, 2007 meeting.)
(Presented by Tom Wilson, Community Development Director)

(Agenda Item No. 08-497)

2. **ZM07-005/VC07-014** North side of Webb Road, Petitioner: Webb Road Associates, LLC by Ken Morton, Request: To Modify Condition 2.a.to modify the site plan (05Z-029) and a 3-part concurrent variance: 1) To reduce the side yard setback from twenty (20) feet to ten (ten) feet along the east and west property line (Article 8.1.3.C.) 2) To reduce the rear minimum setback from twenty-five (25) feet to ten (10) feet along the south property line (Article 8.1.3.D.); 3) To reduce the 10-foot landscape strip along the east, west, and south property lines to allow for a retaining wall.
(This item was deferred on March 17, 2008 until April 28, 2008)
(Presented by Tom Wilson, Community Development Director)

(Agenda Item No. 08-550)

3. **RZ08-01** – Text Amendment to Article 3.3.12 of the City of Milton Zoning Ordinance to amend the definition of “landscaping business”.
(The First Reading was on April 14, 2008.)
(Presented by Tom Wilson, Community Development Director)

(Agenda Item No. 08-551)

4. **ZM08-01** – 13941, 13943, 13945 Highway 9 North - (RZ07-010) Petitioner: Milton Organizers, LLC. The request is:
 - 1) To modify Condition 2.a. of RZ07-010, to redesign site plan to eliminate septic and connect to sewer.
 - 2) To modify Condition 4.d. of RZ07-010, to allow discretion by the Transportation Engineer of Milton to determine throat length of the entrance on Hwy 9.
(The First Reading was on April 14, 2008.)
(Presented by Tom Wilson, Community Development Director)

10) UNFINISHED BUSINESS *(none at this time)***11) NEW BUSINESS****(Agenda Item No. 08-565)**

1. Approval of a Resolution Amending Resolution No. 08-04-29, a Resolution Appointing Members to the City of Milton Bike & Pedestrian Path Committee (District 2).
(This item was deferred on April 14, 2008 for District 2 appointment.)
(Presented by Tom Wilson, Community Development Director)

(Agenda Item No. 08-555)

2. Approval of a Resolution Amending Resolution No. 08-01-11, a Resolution Appointing Members to the City of Milton Board of Ethics (District 1).
(This item was deferred on April 14, 2008.)

(Presented by Tom Wilson, Community Development Director)

(Agenda Item No. 08-556)

3. Approval of a Resolution Amending Resolution No. 08-01-03 A Resolution Appointing Members to the City of Milton Board of Zoning Appeals (District 6).
(This item was deferred on April 14, 2008.)
(Presented by Tom Wilson, Community Development Director)

(Agenda Item No. 08-566)

4. Approval of a Resolution to create a committee to serve as the Citizen's Participation Group for potential revision to the Milton Tree Preservation Ordinance and Administrative Guidelines.
(Presented by Mark Law, City Arborist)

(Agenda Item No. 08-567)

5. Approval of Ashbrooke Farms Sidewalk Easement Dedication.
(Presented by Dan Drake, Public Works Director)

(Agenda Item No. 08-568)

6. Approval of the February 2008 invoice for legal fees.
(Presented by Stacey Inglis, Finance Manager)

12) MAYOR AND COUNCIL REPORTS

13) STAFF REPORTS

14) EXECUTIVE SESSION *(If needed)*

(Agenda Item No. 08-569)

15) ADJOURNMENT