

# MEMORANDUM



To: Honorable Mayor and City Council  
Chris Lagerbloom, Interim City Manager  
Jeanette Marchiafava, City Clerk  
Tom Wilson, Director of Community Development  
Daniel Drake, PE, AICP, Director of Public Works  
Mike Tuller, Deputy Director of Community Development  
Sara Leaders, Transportation Planning  
Mark Law, Arborist  
Deb Harrell, Public Safety  
Chad McGiboney, Fire  
Outside Agencies

From: Robyn MacDonald, Planner, Community Development

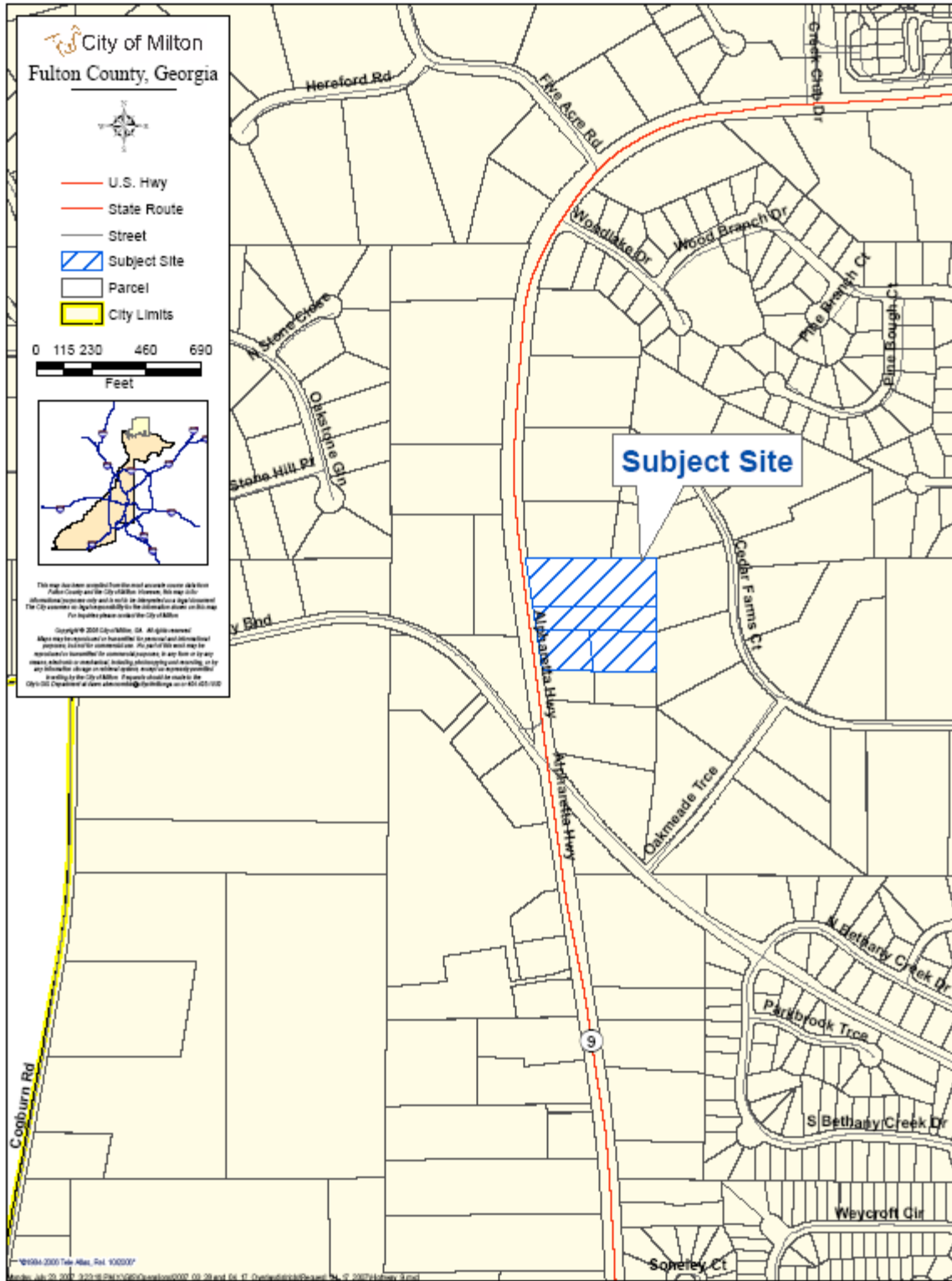
Date: March 19, 2008

Re: Preliminary Agenda for  
Modifications

**Community Zoning Information Meeting (CZIM)  
Wednesday, March 26, 2008 - 7:00 PM at City Hall**

**Mayor and City Council  
Monday, April 28, 2008 - 6:00 PM at City Hall**

<b>MODIFICATIONS</b>	
<b>Agenda Item/ Location/Applicant</b>	<b>Request</b>
ZM08-01 13941 CUMMING HWY (SR 9) Milton Organizers, LLC W. Roy Bennett	To modify condition 2.a. of RZ07-010 to delete the septic fields and connect to available sewer.



ZM08-01 Location Map



RECEIVED

MAR 19 2008

City of Milton  
Community Development

Robyn MacDonald

Planner

City of Milton

13000 Deerfield Parkway, Suite 107C

Milton, GA 30004

Re: Letter of Intent – Modification of Site Plan, Condition 2a of RZ07-010

Dear Robyn,

Milton Organizers, LLC is respectfully submitting an application to modify the current, approved rezoning application – R207-010, specifically condition 2.a. to modify the site plan.

Milton Organizers wishes to modify the site plan by deleting the proposed septic field. We intend to pursue sewer access by connecting via the adjacent property owned by Eric Liu, currently under development as a CVS store, or via an existing sewer easement to the north and east of the property and running into Bellemeade Farms subdivision.

It should be noted that Milton Organizers, LLC intends to comply with the Council's stipulation of preserving three specifically designated trees on the property and that there is no other modification to the September 20, 2007 rezoning approval.

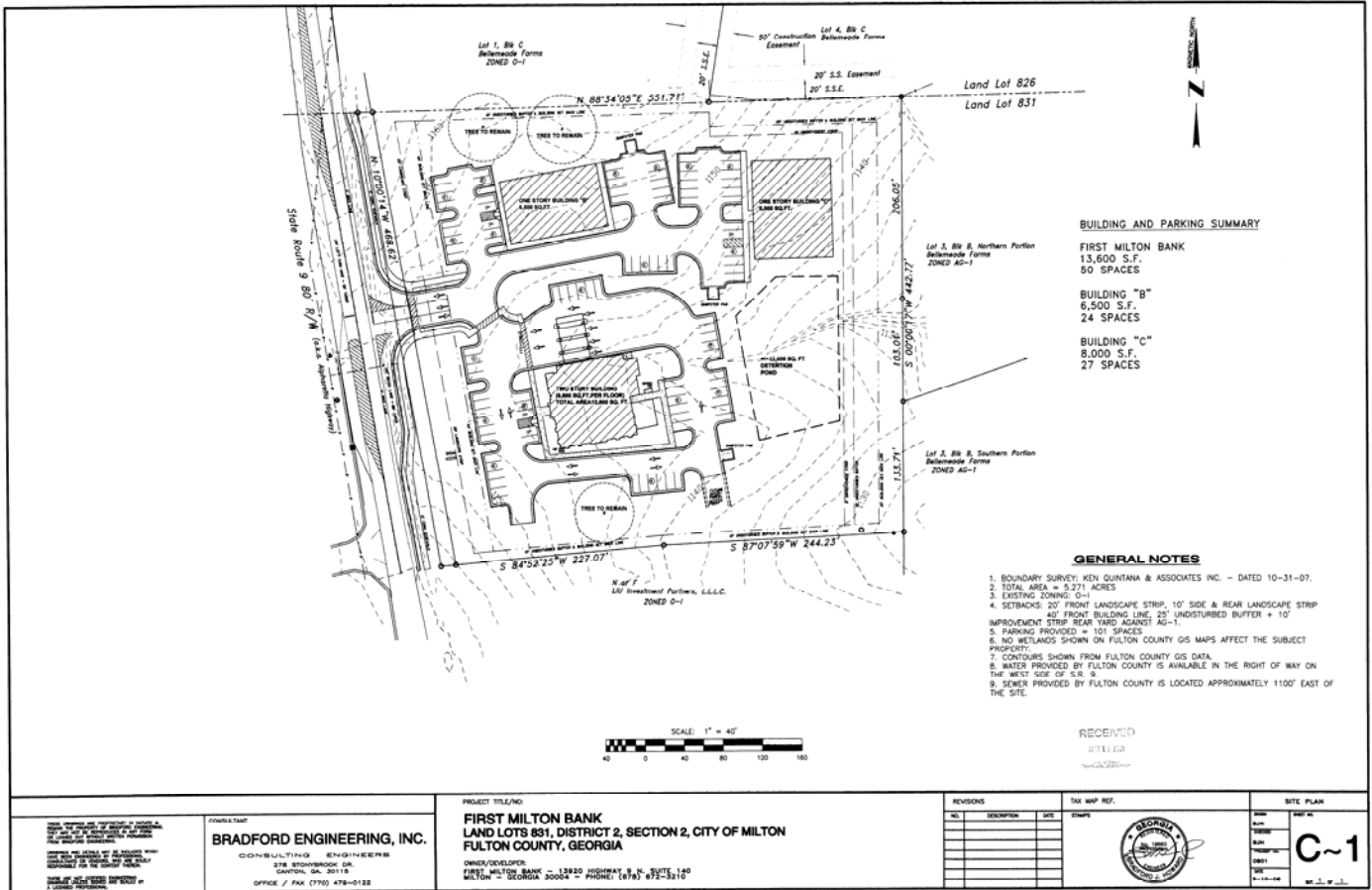
Respectfully,

W. Roy Bennett

CEO/Member

Milton Organizer's, LLC





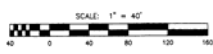
**BUILDING AND PARKING SUMMARY**

**FIRST MILTON BANK**  
13,600 S.F.  
50 SPACES


**BUILDING "B"**  
6,500 S.F.  
24 SPACES

**BUILDING "C"**  
8,000 S.F.  
27 SPACES

- GENERAL NOTES**
1. BOUNDARY SURVEY: KEN QUINTANA & ASSOCIATES INC. - DATED 10-31-07.
  2. TOTAL AREA = 5.271 ACRES
  3. EXISTING ZONING: O-1
  4. SETBACKS: 20' FRONT LANDSCAPE STRIP, 10' SIDE & REAR LANDSCAPE STRIP
  5. IMPROVEMENT STRIP REAR YARD AGAINST AG-1.
  6. PARKING PROVIDED = 101 SPACES
  7. NO WETLANDS SHOWN ON FULTON COUNTY GIS MAPS AFFECT THE SUBJECT PROPERTY.
  8. CONTOURS SHOWN FROM FULTON COUNTY GIS DATA.
  9. WATER PROVIDED BY FULTON COUNTY IS AVAILABLE IN THE RIGHT OF WAY ON THE WEST SIDE OF S.B. 9
  10. SEWER PROVIDED BY FULTON COUNTY IS LOCATED APPROXIMATELY 1100' EAST OF THE SITE.



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2/11/08  
2008/02/11

<small>THIS INSTRUMENT IS VALID ONLY IF IT IS REGISTERED IN THE PUBLIC RECORDS OF THE CLERK OF SUPERIOR COURT OF THE COUNTY IN WHICH THE LAND IS LOCATED. THIS INSTRUMENT IS VOID IF IT IS NOT REGISTERED IN THE PUBLIC RECORDS OF THE CLERK OF SUPERIOR COURT OF THE COUNTY IN WHICH THE LAND IS LOCATED.</small> <b>BRADFORD ENGINEERING, INC.</b> CONSULTING ENGINEERS 278 BROADBROOK DR. GAITHERSBURG, MD 20878 OFFICE / FAX (770) 478-0123	<b>PROJECT TITLE/NO:</b> <b>FIRST MILTON BANK</b> <b>LAND LOTS 831, DISTRICT 2, SECTION 2, CITY OF MILTON</b> <b>FULTON COUNTY, GEORGIA</b> <small>OWNER/DEVELOPER:</small> FIRST MILTON BANK - 13920 HIGHWAY 9 N. SUITE 140 MILTON - GEORGIA 30004 - PHONE: (678) 672-3210	<b>REVISIONS</b> <table border="1"> <thead> <tr> <th>NO.</th> <th>DESCRIPTION</th> <th>DATE</th> <th>BY</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	NO.	DESCRIPTION	DATE	BY																									<b>TAX MAP REF.</b> 	<b>SITE PLAN</b> <table border="1"> <thead> <tr> <th>DATE</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td>2/11/08</td> <td> </td> </tr> <tr> <td>2/11/08</td> <td> </td> </tr> <tr> <td>2/11/08</td> <td> </td> </tr> <tr> <td>2/11/08</td> <td> </td> </tr> <tr> <td>2/11/08</td> <td> </td> </tr> </tbody> </table>	DATE	BY	2/11/08		2/11/08		2/11/08		2/11/08		2/11/08	
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**SITE PLAN FOR ZM08-01**